2. Details as to quantities and lots to be exposed for sale in each koti with other particulars will be published hereafter about the end of October following.

M. MUTHANNA,
Conservator of Forests in Mysore.

Notification dated 3rd October 1906.

It is hereby notified for information that the following quantities of timber will be sold by public auction in the undermentioned depôts of the Shimoga District, on the dates specified against each by the District Forest Officer or other officer deputed by him:—

Serial No.	Name of Depôt.	Date of sale.	Teak logs.	Teak poles.	Reserved logs.	Matti logs.	Other unreserved logs.	Jambe poles.	Dindiga poles.	Teak rafters.	Teak reepers.	Other jungle poles.	Remarks.
										Cft.	R. feet.		
1	Shimoga...	1st November 1906.	20	...	100	40	100	100	100	510	4,050	100	More or less.
2	Benkipur...	2nd do ...	..	161	..	...		...	...	120	...	...	

Terms of sale—*Vide* Notification No. 15229—R. F. 155-92, dated 15th March 1895. Any additiona terms will be intimated before commencing the sale.

P. S. GOVINDA RAO,
District Forest Officer, Shimoga District.

EDUCATION DEPARTMENT.

Notification D. No. 11, *dated the* 11*th September* 1906.

Notice is hereby given that the Government of Mysore will award ten Technical Scholarships tenable for a year from January 1907 under the following rules. Applications for the scholarships should be made in the prescribed form of which printed copies may be obtained from the office of the Inspector-General of Education and should be submitted not later than the 13th October 1906.

SCHOLARSHIPS FOR TECHNICAL ARTS AND INDUSTRIES.

RULES.

1. For training in those arts and industries for which facilities of instruction do not at present exist in the Mysore State, ten scholarships, each of the value of Rs. 15 to 20, will be awarded annually to selected applicants.

2. The scholarships will be tenable in the institutions named in the statement appended or other similar approved institutions.

3. They will be awarded in the first instance for one year, and continued at the end of the first year by periods of one year at a time on the recommendation of the Head of the Institution which the scholar attends. Usually a scholarship will be tenable for a period of three years.

4. The tenure of a scholarship will be subject to the condition of satisfactory reports of progress and conduct being received from time to time from the Head of the Institution in which the scholarship is held.

5. At the end of every calendar year after the reports and recommendations of the Heads of Institutions which the scholars have attended are received, the list of scholars will be revised and all vacancies, if any, filled up by selected applicants.

6. The appended tabular statement gives the names of selected institutions, the arts and industries taught in them and other particulars. In the Arts Schools no scholarship will be given to those who learn drawing, design, painting, or sculpture, unless they also learn one or more industrial arts.

7. The scholarships will be granted to natives of Mysore, who are not more than 21 years old, and who possess at least the educational qualifications prescribed for admission into the institution which they wish to join, but are unable without Government help to attend it.

8. Applicants for scholarships should submit with their applications certificates from persons of known respectability showing that they are natives of Mysore by birth or domiciled, their age, and their educational qualifications. After the applicants are selected, they shall produce certificates of physical fitness from a Medical Officer not below the rank of a Civil

Surgeon in the same form that is prescribed for admission into Government service, before scholarships are awarded to them.

Institution	Arts and industries taught	Annual session	Probable length of course	Amount of scholarship	Remarks
				Rs.	
School of Arts, Madras...	1 Drawing ... ... 2 Painting ... ... 3 Design ... ... 4 Modelling ... ... 5 Weaving ... ... 6 Copper plate engraving ... ... 7 Wood engraving ... ... 8 Carpet weaving ... ... 9 Cabinet making ... ... 10 Pottery ... ... 11 Metal work ... ... 12 Jeweller's work ... ... 13 Lacquor work...	Commencing from 1st January		15	
Sir J. J. School of Arts and Reay Art Workshops, Bombay.	1 Drawing ... ... 2 Painting ... ... 3 Design ... ... 4 Sculpture ... ... 5 Modelling ... ... 6 Architecture ... ... 7 Carpet weaving ... ... 8 Ornamental copper and brass work ... 9 House painting and decorating ... 10 Enamelling ... ... 11 Gold and silver work ... ... 12 Wrought iron work ... 13 Pottery ... ... 14 Wood carving and joinery ...	Commencing 10th November and ending 9th October, vacation from 1st May to 20th June.		20	
Victoria Jubilee Institute, Bombay.	1 Mechanical Engineering ... ... 2 Electrical Engineering ... ... 3 Cotton manufacture ... 4 Sheet metal working and enamelling...	Commencing second Monday in January and ending about 17th December, no hot weather vacation	3 ears 3 years 3 years 1 year	20	
Veterinary College, Bombay.	1 Veterinary profession	Commencing from January, summer vacation from 1st April to 30th June.	3 years	20	
Do Madras ...	1 Do	Commencing from January, summer vacation from 1st April to 30th June.	3 years	15	

J. WEIR, *Ag. Inspr.-Gen. of Education.*

Form of Application for a Mysore State Technical Scholarship.

1	Name of applicant in full.	
2	Age and date of birth.	
3	Place of birth or domicile.	
4	Name and occupation of father or guardian.	
5	Caste or religion.	
6	General educational qualifications.	
7	Subject or subjects the applicant chooses to study.	
8	Institution in which the applicant wishes to study.	
9	Length of course.	
10	Whether a certificate signed by a person of respectability is attached to show that the applicant is unable without Government help to attend the technical institution.	
11	Whether the three certificates required under Rule 8 are attached.	

Dated,

Signature of Applicant.

To—The Inspector-General of Education in Mysore, Bangalore.

MYSORE LOCAL EXAMINATIONS.

Notification D. No. 12, *dated* 13*th September* 1906.

1. The Lower Secondary Examination will commence on Monday, the 19th November 1906, and be held at the head-quarters of each district and at Chikballapur and Channapatna in the Government College or High School.

2. The Vernacular Upper Secondary Examination will commence on Wednesday, the 21st November 1906, and be held at all the centres specified above.

3. The Kannada Pandits' and the Maulvis' Examinations will commence on Monday, the 19th November 1906, and be held at Mysore.

4. The Written Examinations for Teachers' Certificates of the Upper and Lower Secondary Grades will commence on Tuesday, the 20th November 1906, and be held in the Normal School at Mysore; and the Written Examination for Teachers' Certificates of the Primary Grade will commence on Saturday, the 24th November 1906, and be held at the head-quarters of each district, and at Chikballapur and Channapatna.

5. The following is the order in which the subjects will be taken up:—

LOWER SECONDARY EXAMINATION.

Day	Hour	Subjects	Marks
Monday, 19th November 1906	10—12-30	*First or Compulsory Language.*—English Grammar and Language.	60
		Sanskrit and Persian Grammar and Text-books.	65
	1-30—2-30	*First or Compulsory Language.*—Translation. English; Sanskrit; Persian.	35
		English Composition for those whose vernacular is English.	35
	2-35—3-5	*First or Compulsory Language.*—Dictation—English.	15
		Sanskrit; Persian.	10
	3-10—3-40	*First or Compulsory Language.*—Hand-writing. English; Sanskrit; Persian.	10
	3-45—4-15	Urdu Dictation.	10
	4-20—4-50	Urdu Hand-writing.	10
Tuesday, 20th November 1906	10—1	*Kannada taken as the First or the Second Language*—Kannada Grammar, Text and Composition.	100
		Persian taken as the Second Language.—Persian Grammar, Text and Translation.	100
	2—5	*Sanskrit taken as the Second Language.*—Sanskrit Grammar, Text and Translation.	100
		Latin taken as the Second Language.—Latin Grammar, Text and Translation.	120
		Vernacular taken as the First or the Second Language.—Telugu and Urdu Grammar, Text-book and Composition.	100
Wednesday, 21st November 1906	10—12	*Arithmetic.*	100
	12-5—12-35	*Vernacular taken as the First or the Second Language.*—Kannada and Telugu Spelling.	10
	12-40—1-10	*Vernacular taken as the First or the Second Language.*—Kannada and Telugu Hand-writing.	10
	2—3-30	*Hygiene.*	100
	3-45—4-15	*Classical—Second Language, Optional.*—Sanskrit and Persian Spelling.	10
	4-20—4-50	*Classical—Second Language, Optional.*—Sanskrit and Persian Hand-writing.	10
Thursday, 22nd November 1906	10—1	*History, Geography and Map-drawing.*	120
	2—3-30	*Agriculture.*	100

Day	Hour	Subjects	Marks
Friday, 23rd November 1906	10—11-30	*Mensuration.*	100
	11-35—1-5	*Physical Geography.*	100
	2—3-30	*Needlework.*	50
		English History.	100
	3-35—5-5	*Cookery.*	50
		Domestic Economy.	100

THE VERNACULAR UPPER SECONDARY EXAMINATION.

Date	Hour	Subjects	Marks	
Wednesday, 21st November 1906	10— 1	*First Language.*—Kannada or Urdu Text-books...	60	
	2— 4	Do do Advanced Grammar.	40	130
	4-5— 5-5	Do do Composition...	30	
Thursday, 22nd November 1906	10— 1	*First or Second Language.*—Persian Text-books	60	
	2— 4	Do do Grammar ...	40	
	4-5— 5-5	Do do Translation into Persian.	30	130
Friday, 23rd November 1906	10— 1	*Second Language.*—Sanskrit or Arabic Text-books and Grammar, Structure and Idiom.	60	130
	2—5	Translation	70	
Saturday, 24th November 1906	10—12	Euclid and Mensuration	40	
	1— 3-30	Arithmetic	50	120
	3-35— 5-5	Algebra	30	
Monday, 26th November 1906	10—12	Physical Science	40	
	1— 3	Hygiene	40	120
	3-5— 5-5	Agriculture	40	
Tuesday, 27th November 1906	10— 1	History	50	
	2— 5	Geography	50	100
		Total ...		600

The Examination in Needlework and Music for female candidates will be held on the seventh day at a place and hour to be previously notified.

THE KANNADA PANDITS' EXAMINATION.

Day	Hour	Subjects	Marks	
Monday, 19th Nov. 1906	10—1	Kannada Grammar	120	
	2—5	Kannada Prosody and Rhetoric	80	200
Tuesday, 20th Nov. 1906	10—1	Kannada Text, first paper	100	
	2—5	Do second paper	100	400
Wednesday, 21st Nov. 1906	10—1	Do third paper	100	
	2—5	Do fourth paper	100	
Thursday, 22nd Nov. 1906	10—1	Kannada Composition	100	
	2—5	Translation	100	
Friday, 23rd Nov. 1906	10—1	Sanskrit Grammar	80	
	2—5	Sanskrit Prosody and Rhetoric	120	200
Saturday, 24th Nov. 1906	10—1	Sanskrit Text, first paper	100	
	2—5	Do second paper	100	200

THE MAULVIS' EXAMINATION.

Day	Hour	Subjects		Marks	
Monday, 19th Nov. 1906	10—1	Arabic Grammar		100	
	2—5	Arabic Prosody and Rhetoric		100	200
Tuesday, 20th Nov. 1906	10—1	Arabic Literature—Paper I		100	
	2—5	Arabic Literature—Paper II		100	200
Wednesday, 21st Nov. 1906	10—1	Arabic Law		100	
	2—3-30	Arabic Logic		50	150
Thursday, 22nd Nov. 1906	10—1	Persian Poetry		100	
	2—5	Persian Prose		100	200
Friday, 23rd Nov. 1906	10—1	Persian Rhetoric and Prosody ...	50	100	
		Persian Composition	50	100	200
	2—5	Urdu Composition			
Saturday, 24th November 1906	10—1	Translation—Arabic into Urdu ...	40	100	
		Urdu into Arabic ...	60		200
	2—5	Translation—Persian into Urdu ...	40	100	
		Urdu into Persian ...	60		

EXAMINATIONS FOR TEACHERS' CERTIFICATES.

Days	Hour	Upper Secondary Grade Subjects	Hour	Lower Secondary Grade Subjects	Hour	Primary Grade Subjects
First day.	10 to 1	(1) The theory and practice of teaching the subjects included in the curriculum of Lower Secondary and Primary Schools. The art of oral teaching generally and notes of a lesson on a given subject.	10 to 1	(1) The methods of teaching the subjects included in the curriculum of Upper Primary Schools, the art of oral teaching generally and notes of a lesson on a given subject.	10 to 12	(1) The art of oral teaching generally and notes of a lesson on a given subject.
	2 to 5	(*a*) The organization of Lower Secondary and Primary Schools, the form of school registers, the mode of keeping them and making returns from them, and the correct forms of official correspondence.	2 to 5	(2) The organization and discipline of a Primary School, the form of school registers, the mode of keeping them and making returns from them.	2 to 4	(2) The form of school registers, the mode of keeping them and making returns from them.
Second day.	10 to 12	2 (*b*) Principles of moral discipline and formation of habits and character.				

The attention of candidates is particularly called to the following :—

(1) No candidate will be allowed to quit the Examination room on any day until the expiration of half-an-hour from the time fixed for the commencement of the examination, and candidates arriving after the expiration of that half hour will not be admitted.

(2) No candidate will be allowed to re-enter the examination room during the hour of the examination after once quitting it, nor to leave the room without finally giving up his answer papers.

(3) Any candidate detected in speaking to, or in any way communicating with, any other candidate, will be at once removed from the room, and the circumstance will be reported to the Inspector-General of Education.

(4) No candidate will, on any account, be allowed to take into the Examination room, slates, rulers, books, manuscripts, or papers of any kind. Any one detected in the violation of this rule or having recourse to any unfair practices will be removed from the room and the occurrence reported to the Inspector-General of Education.

(5) A candidate having completed his paper will rise from his seat and remain standing until the Superintendent takes his answer papers. Any candidate wishing to ask any question will pursue the same course, but will on no account leave his place.

(6) Any papers sent up without the candidate's *name and number* affixed will not be examined.

(7) Candidates will not be allowed to take any papers, except their question papers, out of the Examination room.

(8) Candidates are forbidden to tear up papers or to throw papers on the floor. All spoilt copies, etc., should be left on the desk where the candidate has been writing.

Notification D. No. 13, dated 8th October 1906.

GOVERNMENT NORMAL SCHOOL, MYSORE.

Date of Admission.—It is hereby notified that admissions will be made into the Government Normal School, Mysore, on and after the 3rd January 1907.

2. *Number of Classes and their Strength.*—The School will be divided into nine classes. The strength of each class will be limited to the number given in the following table :—

Class	Designation	Maximum numbe of students	Number of stipendiaries
VI	Upper Secondary	35	27
VII	Do	35	27
Kannada.			
VIII	Pandits'	6	4
IX	Do	6	4
Hindustani.			
VIII	Maulvis'	6	4
IX	Do	6	4
X	Do	6	4
Training.			
V	Lower Secondary Teachers' certificate	40	26
VII	Upper Secondary Teachers' certificate	35	27

3. *Rate and number of Stipends for each Class.*—There shall be three rates of monthly stipends. For the V Training Class there shall be twenty-six stipends of Rs. 5 each, of which eight stipends shall be reserved for Mahomedan students.

For each of the VI and VII Classes there shall be twenty-seven stipends of Rs. 6 each, of which twelve stipends in each class shall be reserved for Mahomedan students only. Seven of the stipends reserved for Mahomedan students shall, as a rule, be given to Hindustani teachers of the East Circle and five to Hindustani teachers of the West Circle.

For each of the VIII, IX and X Maulvis' Classes and for each of the VIII and IX Kannada Pandits' Classes there shall be four stipends of Rs. 7 each.

4. *Stipendiaries.*—Stipends in the VI and VIII Classes shall, in the first instance, be granted to teachers already employed in Government Schools and possessing the necessary qualifications for admission. The stipends of the VII Class shall be granted on the results of the Annual Examination of the VI Class. The stipends of the IX Class shall be granted on the results of the Annual Examination of the VIII Class. The stipends of the X Hindustani Class shall be granted on the results of the Annual Examination of the IX Class. Should any stipends remain unavailed of by teachers in Government service, they shall be granted to others desirous of adopting the teacher's profession, Mahomedan private students being preferred to other private students. The stipends of the V and VII Training Classes shall be given only to such masters as have passed the Lower Secondary and Upper Secondary Examinations.

5. *Distribution of Stipends.*—The stipends of the VI and VIII Classes will be distributed between teachers in Government employ in all the districts of Mysore.

6. *Non-stipendiaries.*—Besides the stipendiaries, a number of free scholars possessing the required qualifications and desirous of adopting the teacher's profession shall be admitted into the VI and VIII Classes, until the maximum strength is reached.

7. *Teachers in Pensionable Service.*—Teachers in the service of the Government, who are admitted into the Normal School whether with or without a stipend, shall count the period of training as service towards pension. (*Vide* Government Order No. 129, Educational, dated 28th November 1893.) Such teachers may draw during the period of their training, with the sanction of the Inspector-General, a portion not exceeding one-half of the pay of their substantive appointment in addition to their stipends, if any.

8. *Qualifications for Admission.*—Candidates for admission shall possess the following educational qualifications and produce the following certificates of age, health and character :—

(1) *Qualification of Education.*—No one shall be admitted to the VI Class that has not passed the Lower Secondary Examination. No one shall be promoted to the VII Class that has not passed the Annual Examination of the VI Class. No one

shall be admitted into the VIII Class that has not passed the Mysore Teachers' or Upper Secondary Examination. Candidates for admission into the VIII Kannada and Maulvis' Classes will be expected to pass an admission examination in Sanskrit and Arabic respectively on the 20th November 1906. No one shall be admitted into the IX Class that has not passed the Annual Examination of the VIII Class. Hindustani candidates for admission into the VI Class shall be such as know Kannada sufficiently well to profit by instruction in Kannada in all non-language subjects. Only such teachers as have passed the Lower Secondary and Upper Secondary Examinations shall be admitted into the V and VII Training Classes respectively. If there are vacancies in these classes, others who have passed the same examinations may be admitted without scholarships.

(2) *Certificate of Age.*—Candidates for admission shall produce a certificate from a person of known respectability, stating that they are above fifteen years and under twenty-two years, if they have not been teachers already in a Government, Municipal or Aided School, or under thirty-eight years, if they have been employed for not less than three years continuously as teachers in a Government, Municipal or Aided School.

(3) *Certificate of Health.*—Candidates for admission who have not been in Government service shall be certified by a competent medical authority to be physically fit to perform efficiently the duties of a teacher.

(4) *Certificate of good Character.*—Candidates for admission that are not in the Government service shall produce a certificate of good character signed by the Head-master of a High School or a Deputy or Assistant Deputy Inspector of Schools.

9. Teachers employed in Government Schools shall, if selected for training, be entitled to draw travelling allowances for a single journey both on joining and on leaving the Normal School.

10. *Agreement to be entered into by students.*—Every student on being admitted shall promise in writing (1) to remain in the institution until he passes the Teachers' Certificate Examination or the Pandits' or Maulvis' Examination and during that time to abide by such rules as may be laid down for regulating his attendance and conduct; (2) to abstain whilst under training from engaging in any other avocation, and from attending any other institution, except with the permission of the head of the Normal School; (3) to appear for such school examinations as may be prescribed by the controlling authority; (4) to follow the profession of teaching for at least three years after the period of training is over; (5) to furnish the Head-master of the Normal School every six months during the three years immediately succeeding the training, with information regarding residence, appointment held, salary and any other particulars which may be needed to enable the head of the institution to keep a history of the teachers trained in it.

11. *Failure to fulfil Agreement.*—If a student fails to fulfil any of the conditions which he has agreed to perform, he may be declared by the Inspector-General to be ineligible, absolutely or for a specified period, for employment in the Education Department. If he has been a stipendiary student, he shall also be required to refund the whole amount drawn by him on account of stipend and travelling allowance.

12. *Probation.*—Every student shall be considered to be on probation for two months, and if it shall appear to the Head-master of the school that any student is not likely to prove an efficient teacher, such student shall, with the sanction of the Inspector-General, be required to leave the institution.

13. *Examinations.*—At the end of their course of general education, students of the VII Class will be expected to pass the Mysore Teachers' or Upper Secondary Examination, and students of the IX Kannada Class or the X Hindustani will be expected to pass the Kannada Pandits' or Maulvis' Examination.

After passing the above tests of general education, the successful students of the VII Class will be taken through a special course of training subjects and practice of teaching for admission to the Upper Secondary Teachers' Certificate Examinations. Those who have gone through the V Training Class shall be admitted to the Lower Secondary Teachers' Certificate Examinations.

14. *Prospects of Trained Masters.*—Those who obtain the Trained Vernacular Teachers' Certificate of the Lower Secondary Grade will be entitled to a place in the Department carrying Rs. 10 a month as pay. Those who obtain the Trained Vernacular Teachers' Certificate of the Upper Secondary Grade, will be entitled to a place in the Department carrying Rs. 15 a month as pay. A certificate of either grade will not entitle the holder to claim immediately the pay of his grade on passing the Certificate Examination but merely qualifies him for a place carrying the pay when it falls vacant.

15. *Application for admission to the Normal School.*—Applications for admission to the VI and VIII classes of the Normal School, in the case of Kannada Teachers in Government

employ, shall be sent to the Deputy Inspector of the District, and in the case of Hindustani Teachers, to the Hindustani Deputy or Assistant Deputy Inspectors of the Circles, who will forward them with their remarks and recommendations and with a list of applicants arranged in the order of merit, so as to reach the respective Circle Inspectors not later than the 20th November 1906, in the case of applications for admission to the VI Class and not later than the 20th October 1906, in the case of applications for admission to the VIII Class. The Circle Inspectors will send a consolidated list of the applicants in order of merit with their remarks and recommendations, so as to reach the Inspector-General not later than the 1st December 1906, in the case of applications for admission to the VI Class, and 1st November 1906, in the case of applications for admission to the VIII Class. All others desirous of obtaining admission shall apply to the Headmaster of the Normal School.

Notification No. D. 14, *dated 8th October* 1906.

DISTRICT NORMAL SCHOOLS, KOLAR AND SHIMOGA.

1. *Date of Admission.*—It is hereby notified that admissions will be made into the District Normal Schools, Kolar and Shimoga, on the 3rd January 1907.

2. *Number under Training.*—Each school will train pupils for the Lower Secondary and Teachers' Certificate Examinations. The strength of each school will be limited to the number given in the following table :—

Class.	*Maximum number of students.*	*Number of stipendiaries.*
V	... 40	30

3. *Rate and Number of Stipends for each School.*—There will be thirty stipends of Rs. 5 each for each school, of which eight stipends in each school shall be reserved for Mahomedan teachers.

4. *Distribution of Stipends.*—The stipends will be distributed as shown in the following tables :—

District.	*Kannada Teachers.*	*Hindustani Teachers.*
DISTRICT NORMAL SCHOOL, KOLAR.		
Bangalore ...	... 7	... 2
Kolar ...	... 5	... 2
Tumkur ...	... 5	... 2
Mysore ...	... 5	... 2
DISTRICT NORMAL SCHOOL, SHIMOGA.		
Chitaldrug ...	... 6	... 2
Shimoga ...	... 7	... 2
Kadur ...	... 5	... 2
Hassan ...	... 4	... 2

5. *Stipendiaries.*—Stipends shall be granted to teachers already employed in Government Schools and possessing the necessary qualifications for admission, if they are selected by the Deputy Inspector of their district after an examination by the IV Standard in Vernacular, Arithmetic, History and Geography and their selection is approved by the Inspector-General. Should any stipends remain unavailed of by teachers in Government service, they may be granted to others desirous of adopting the teacher's profession, in order of merit, and Mahomedan private students shall be preferred to hold the stipends to other private students.

6. *Non-Stipendiaries.*—Besides the stipendiaries, a number of free scholars possessing the required qualifications and desirous of adopting the teacher's profession shall be admitted into the schools until the maximum strength is reached, on application to the Headmasters on or before the 3rd January 1907.

7. *Teachers in Pensionable Service.*—Teachers in the service of Government who are admitted into the Normal School, whether with or without a stipend, shall count the period of training as service towards pension. (*Vide* Government Order No. 129, Educational, dated 28th November 1893.) Such teachers may draw, during the period of their training, with the sanction of the Inspector-General, a portion not exceeding one-half of the pay of their substantive appointment in addition to their stipends, if any.

8. *Qualifications for Admission.*—Candidates for admission shall possess the following educational qualifications and produce the following certificates of age, health and character :—

(1) *Qualifications of Education.*—No one shall be admitted into the V class that has not passed or is not qualified to pass the IV Vernacular Standard. Hindustani candidates for admission who know Kannada will be preferred to those who have no knowledge of Kannada.

(2) *Certificate of Age.*—Candidates for admission shall produce a certificate from a person of known respectability stating that they are above fifteen years and under twenty-two years, if they have not been teachers already in a Government, Municipal or Aided School, or under thirty-eight years if they have been employed for not less than three years continuously as teachers in a Government, Municipal or Aided School.

(3) *Certificate of Health.*—Candidates for admission who have not been in Government service shall be certified by a competent medical authority to be physically fit to perform efficiently the duties of a teacher.

(4) *Certificate of Good Character.*—Candidates for admission that are not in the Government service shall produce a certificate of good character signed by the Headmaster of a High School or a Deputy or Assistant Deputy Inspector of Schools.

9. Teachers employed in Government Schools shall, if selected for training, be entitled to draw travelling allowances for a single journey both in joining and on leaving the Normal School.

10. *Agreement to be entered into by Students.*—Every student on being admitted shall promise in writing (1) to remain in the institution until he passes the Lower Secondary or the Teachers' or the Pandits' or the Maulvis' Examination, and during that time to abide by such rules as may be laid down for regulating his attendance and conduct; (2) to abstain whilst under training from engaging in any other avocation, and from attending any other institution: except with the permission of the head of the Normal School; (3) to appear for such school examinations as may be prescribed by the controlling authority; (4) to follow the profession of teaching for at least three years after the period of training is over; (5) to furnish the Headmaster of the Normal School every six months during the three years immediately succeeding the training, with information regarding residence, appointment held, salary, and any other particulars which may be needed to enable the head of the institution to keep a history of the teachers trained in it.

11. *Failure to fulfil Agreement.*—If a student fails to perform any of the conditions of the agreement, he may be declared by the Inspector-General to be ineligible absolutely or for a specified period, for employment in the Education Department. If he has been a stipendiary student, he shall also be required to refund the whole amount drawn by him on account of stipend and travelling allowance.

12. *Probation.*—Every student shall be considered to be on probation for two months; and if it shall appear to the head of the institution that any student is not likely to prove an efficient teacher, such student shall, with the sanction of the Inspector-General, be required to leave the institution.

13. *Examination.*—At the end of their course of general education, students of the V Class will be expected to pass the Lower Secondary Examination, and also the Teachers' Certificate Examination of the Primary Grade. After passing these Examinations the successful students of the V Class will be granted as far as possible scholarships tenable in the Mysore Normal School and taken through a year's course of training subjects and practice of teaching and prepared for the Vernacular Teachers' Certificate Examinations of the Lower Secondary Grade. Those who pass these examinations will be granted the Vernacular Lower Secondary Teachers' Certificate.

14. *Prospects of Trained Masters.*—Those who obtain the trained Vernacular Teachers' Certificate of the Lower Secondary Grade will be entitled to a place in the Department carrying Rs. 10 a month as pay. The certificate will not entitle the holder to claim immediately the pay of his grade on passing the Certificate Examination, but merely qualifies him for a place carrying the pay when it falls vacant.

J. WEIR.
Ag. Inspr.-Gen. of Education in Mysore.

POLICE DEPARTMENT.

Notice dated 13th September 1906.

The undermentioned currency notes and ten sovereigns are lying unclaimed and are in the custody of the City Police Inspector, Bangalore. Any claimant or claimants to the same should appear before the District Superintendent of Police, Bangalore, and establish his or their claim within a month from the date of this notification. The notes and the sovereigns were produced by Mr. G. Hume Wright, as being found on his drawing room table in his bungalow under very suspicious circumstances:—

Ten sovereigns.

$\frac{\text{B. A.}}{46}$ 57641 for Rs. 50
$\frac{\text{B. A.}}{46}$ 57642 for Rs. 50 } Madras Circle, 14th January 1899.
$\frac{\text{B. A.}}{46}$ 57643 for Rs. 50

L. KRISHNA RAO,
Supt. of Police, Bangalore Dist.